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RABBI OVADIA YOSEF



Rabbi Ovadia Yosef, born Abdullah Youssef in Iraq in 1920, is a Talmudic scholar and recognized Halakhic authority. He is the spiritual leader of the Shas party, and former Sephardi Chief Rabbi of Israel.

From the late 1980s, Yosef has also advocated peace negotiations between Israel and its Arab neighbors. Under the halachic principle of pikuach nefesh, which states that all the Jewish commandments (excluding adultery, idolatry and murder) are nullified if a life is put in danger, Rabbi Yosef has claimed that the Arab-Israeli conflict endangers human lives. Therefore, according to Yosef, Israel is permitted, even obligated if saving lives is a definitive outcome, to make serious efforts to reach a peace settlement as well as ensure the protection of its citizens.

In 1979, amid peace negotiations between Israel and Egypt, Rabbi Yosef ruled that pikuach nefesh granted Israel authority to return the Sinai Peninsula to Egypt. Shas, however, abstained in a vote on the first Oslo agreement with the Palestinians, and voted against the second. Furthermore, as relations between Israel and the Palestinians began to deteriorate, and specifically following the outbreak of the Second Intifada in 2001, Rabbi Yosef and Shas pulled toward the rightwing of the Israeli political spectrum, supporting the Likud. In 2005, Rabbi Yosef condemned the Gaza disengagement plan spearheaded by then-prime minister Ariel Sharon, saying that he was opposed to unilateral action outside the framework of a peace agreement. Yosef instructed the Shas MKs to vote against the plan in the Knesset.

Yosef has also made several controversial comments regarding Israeli politicians as well as world leaders. During Purim 2000, he said that then-education minister Yossi Sarid was cursed as was Haman. In 2005, Yosef commented that Ariel Sharon was "torturing" the people of Israel with his plan to disengage from the Gaza Strip. "Let God strike him down," Yosef was quoted in a BBC article as saying at the time. However, after Sharon suffered a stroke and fell into a coma, Yosef led prayer services for his recovery, explaining that he was opposed to the disengagement plan and not to Sharon himself.

Following Hurricane Katrina in New Orleans in 2005, Rabi Yosef blamed the natural disaster on then-U.S. President Bush's support of the Gaza disengagement, as well as on the lack of Torah study among Katrina's victims, who suffered "because they have no God."

Yosef also sparked controversy in March 2010, saying that Jews who donate their bodies for science should not be mourned. Yosef was quoted as saying, "He who donates his body to science, to have his organs dissected, even though his intention is to advance scientific research, he is committing a serious offense, and might be relinquishing the chance of resurrection of his soul and body, and therefore we must not mourn his death."

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Rabbi Ovadia Yosef hospitalized for third time in a week

The 93-year-old spiritual leader of Shas was taken to the hospital in an intensive-care ambulance; special prayer services for his recovery will be held Monday night.

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Can the outgoing Sephardi chief rabbi regain his place at Ovadia Yosef's side?

Rabbi Shlomo Amar backed his own candidate during the chief rabbi election, earning disdain from both Shas, and its spiritual leader, Rabbi Ovadia Yosef. Now that the dust has settled, can Amar make his way back into the inner circle?

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**Five reasons the Chief Rabbinate elections don't matter - and five reasons they do**

Sure, the media is interested in the race what with all the skullduggery and plot twists. But how could the race affect the lives of Israeli and Diaspora Jews?

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